



THANK YOU for your interest in becoming a member of **THE SANDY POND SPORTSMENS ASSOCIATION!**
We welcome all prospective new members!

Before completing and turning in your application, the Board of Directors would like you to review some of the SPSA policies. Your signature on the application acknowledges that you agree to these expectations.

The SPSA is a private club and membership is a privilege. Once your application is signed and returned to the SPSA, the BOD will review at the next scheduled meeting. Once approved by the BOD, the prospective new members are announced at the general membership meeting (every second Sunday of the month at noon). If the applicant is approved, the BOD will notify the new member. **New Membership dues of \$29 (check or money order) are payable with the application.** If your membership is not approved, your check will be returned to you.

With this membership comes responsibility. The club is only as good as the members make it. SPSA has many outreach programs, social events, and volunteer days. We ask all members to participate. If you bring a non-member, you must sign them in and they must leave when you leave, or be signed in by another member present. You as a member are responsible for your guests and they should be informed of the rules as stated.

While in the social quarters (upstairs or downstairs) we ask that you refrain from offensive language and limit your consumption to levels you can handle. The bartenders are in CHARGE; and have the right to ask you to refrain from offensive language and/or refuse to serve you if they feel you have had enough. If the bartender suggests you've had enough; we expect you will not argue. If you feel you are mistreated, you are welcome to bring the matter up to the BOD and it will be reviewed. If action is warranted, it will be taken.

Your membership can be suspended or revoked for cause. If there is an issue between members, where one member is offended or mistreated by another; in the club or on club property; the BOD will review. Both sides will have the opportunity to explain or defend their actions. If the BOD deems it necessary a letter of suspension or revocation will be sent to the member.

These details are provided so you know what is expected as a member of the SPSA. Once you are a member, please join us for the Monthly meetings on the 2nd Sunday of every month at Noon.

While completing the application, please note:

****PRINT LEGIBLY (non-legible applications will not be considered)**

****Please PRINT where indicated**

****Please use the telephone number where you can be reached (this is also important for your sponsors)**

****If you are a seasonal resident, please use your home mailing address under permanent address**

This is the address where we mail the membership card, key-card and annual dues statements

****Please be sure your sponsors you choose know you enough to vouch for your character. We do ask.**

****You may return the completed signed application to the bar or :**

Sandy Pond Sportsmens Association

Attn: Membership Committee

P O Box 154

Sandy Creek, NY 13145

THANK YOU!!!

SPSA MEMBERSHIP COMMITTEE



Sandy Pond Sportsmens Association Application for Membership

Date Received _____
Received by _____

PLEASE PRINT LEGIBLY

Applicant Name _____

Applicant Signature _____

**** I have read the expectations and policies and agree to abide by them**

Permanent Mailing Address _____ Phone _____

_____ Email _____

Summer Address _____ Phone _____

Have you been a member before? YES NO

The SPSA would like to celebrate it's members. If desired, please provide us with the following:

Birthday (mm/dd) _____ Wedding Anniversary (mm/dd) _____

**List (2) non-family member SPONSORS who have known you a significant period of time and will recommend you for membership
** Sponsors must be members in good standing for a minimum of 2 full years, year of application**

Sponsor 1 _____ (please print)

Sponsor 2 _____ (please print)

SPONSORS:	Please use phone number where we can reach you	
Name:	_____	Phone _____
Member #	_____	How long have you known this person? _____ years
Signature	_____	
Name:	_____	Phone _____
Member #	_____	How long have you known this person? _____ years
Signature	_____	

Comments:

How would you prefer club communications and event updates?

email _____ text _____ USPS mail _____

Membership Comm Representative: _____

APPROVED DECLINED
(Circle one)

Presented to Board of Directors on: _____